

Major Donor and Independent Expenditure Committee Campaign Statement

FedEx 1/30/25

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

RECEIVED BY LOS ANGELES CITY 2025 FEB -3 PM 12:28 CAMPAIGN FINANCE

CALIFORNIA FORM 461
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 1919694

Statement covers period
 from 01/01/2024
 through 12/31/2024
 Date of election if applicable:
 (Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
 THINK BIGGER, LLC

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
 FOLSOM CA 95630

RESPONSIBLE OFFICER (If filer is other than an individual)
 ASHTON RANK & DAVID J. LAZARUS, ATTORNEY & AGENT FOR FILER

AREA CODE/DAYTIME PHONE
 415-389-6800

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
 ACCOUNTING SERVICES

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 0.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 0.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL** \$ 0.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

DAVID J. LAZARUS

Amendment (Explain): _____

FMA

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Amounts may be rounded
to whole dollars.

Statement covers period		CALIFORNIA FORM 461
from	01/01/2024	
through	12/31/2024	Page <u>2</u> of <u>3</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

THINK BIGGER, LLC

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/29/2024	ANGELENOS FOR HOCHMAN FOR DA 2024 (ID# 1474224) Sacramento, CA 95814 REFUND REQUESTED 10/30/2024	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25,000.00	0.00
11/04/2024	ANGELENOS FOR HOCHMAN FOR DA 2024 (ID# 1474224) Sacramento, CA 95814 REFUND OF CONTRIBUTION	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	-25,000.00	0.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					0.00	

**Additional Comments
For Form 461 Cover Page**

ADDITIONAL COMMENTS (Cover)

**CALIFORNIA
FORM 461**

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NAME OF FILER
THINK BIGGER, LLC

I.D. NUMBER

DAVID J. LAZARUS HAS SIGNED AS ATTORNEY/AGENT FOR FILER ON THIS FORM IN ACCORDANCE WITH GOV CODE SECTION 81004. WE HAVE ADDITIONALLY IDENTIFIED ASHTON RANK AS A RESPONSIBLE OFFICER WITHIN THE MEANING OF FPPC REGULATION 18402.2 BECAUSE THE FILER IS AN LLC AND QUALIFIES AS A COMMITTEE UNDER SECTION 82013 (C) .